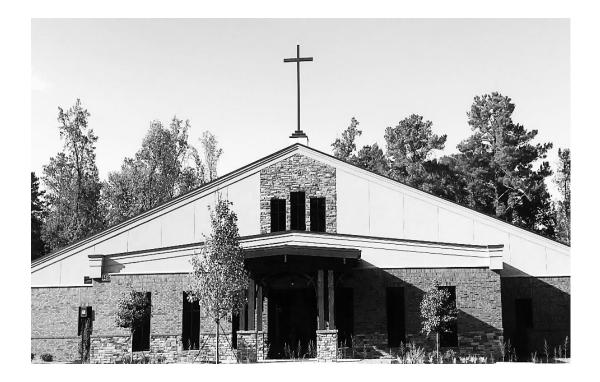
# Word of God Lutheran Church Grow • Build • Serve



Our Mission: With God's help we are called to be a multi-generational traditional church, grounded in the Bible and focused on service in the community and mission outreach.

> Holy Trinity Sunday May 26, 2024

#### ORDER OF SERVICE May 26, 2024 Holy Trinity Sunday

Advent • Christmas • Epiphany • Lent • Easter • **Pentecost** *Please refer to the green Lutheran Book of Worship hymnal for service.* 

#### **ENTRANCE RITE**

Announcements
Prelude
Call to worship chime
* Brief Order of Confession and Forgiveness LBW 77
* Entrance Hymn "Holy, Holy, Holy"LBW 165
* Greeting and Kyrie LBW 78
* Hymn of Praise "This Is the Feast" LBW 81
* The Lord be with you LBW 82
* Prayer of the Day
PROCLAIMING THE WORD
First Reading Isaiah 6:1-8
Psalm ( <i>Read Responsively</i> ) Psalm 29
Second Reading Acts 2:14a, 22-36
* Alleluia Verse LBW 83
* Gospel John 3:1-17
Children's Sermon
Sermon
* Hymn of the Day "Holy God, We Praise Your Name"LBW 535
* Nicene Creed LBW 84
* Prayers
* Share the Peace LBW 86
SHARING OF THE SACRAMENTAL MEAL
Offering OffertoryLBW 86
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* Offertory Prayer LBW 87 * Great Thanksgiving LBW 88
* Holy, Holy, Holy
* Words of Institution LBW 90
* The Lord's Prayer (sing) LBW 91
" Lamb of God"
+ Communion
* Blessing
* Canticle "Thank the Lord" LBW 92
* Prayer, Blessing, Dismissal LBW 94
* Closing Hymn <b>"Oh, Worship the King"</b> LBW 548
* Sending

\* Please stand as able

**†** All who are baptized and believe that Jesus is truly present in the bread and wine are invited to receive communion and assurance of God's forgiveness. *Children who have not been instructed in the sacrament should fold their hands to receive a blessing.* 

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# <u>lsaiah 6:1–8</u>

1 In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. <sup>2</sup> Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup> And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!" <sup>4</sup> And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup> And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!" <sup>6</sup> Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. <sup>7</sup> And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for." <sup>8</sup> And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

## <u>Psalm 29</u>

1 Ascribe to the LORD, O heavenly beings, ascribe to the LORD glory and strength.

### <sup>2</sup> Ascribe to the LORD the glory due his name; worship the LORD in the splendor of holiness.

<sup>3</sup> The voice of the LORD is over the waters; the God of glory thunders, the LORD, over many waters.

### <sup>4</sup>The voice of the LORD is powerful; the voice of the LORD is full of majesty.

<sup>5</sup> The voice of the LORD breaks the cedars; the LORD breaks the cedars of Lebanon.

### <sup>6</sup> He makes Lebanon to skip like a calf, and Sirion like a young wild ox.

<sup>7</sup> The voice of the LORD flashes forth flames of fire.

### <sup>8</sup> The voice of the LORD shakes the wilderness; the LORD shakes the wilderness of Kadesh.

<sup>9</sup> The voice of the LORD makes the deer give birth and strips the forests bare, and in his temple all cry, "Glory!"

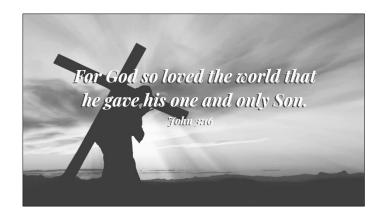
#### <sup>10</sup> The LORD sits enthroned over the flood; the LORD sits enthroned as king forever.

<sup>11</sup> May the LORD give strength to his people! May the LORD bless his people with peace!

## Acts 2:14a, 22-36

<sup>14a</sup> Peter, standing with the eleven, lifted up his voice and addressed them, ..., <sup>22</sup> "Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—<sup>23</sup> this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup> God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup> For David says concerning him, "'I saw the Lord always before me, for he is at my right hand that I may not be shaken; <sup>26</sup> therefore my heart was alad, and my tongue rejoiced; my flesh also will dwell in hope. <sup>27</sup> For you will not abandon my soul to Hades, or let your Holy One see corruption. <sup>28</sup> You have made known to me the paths of life; you will make me full of gladness with your presence.' <sup>29</sup> "Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup> Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup> he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. <sup>32</sup> This Jesus God raised up, and of that we all are witnesses. <sup>33</sup> Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. <sup>34</sup> For David did not ascend into the heavens, but he himself says, "'The Lord said to my Lord, Sit at my right hand, <sup>35</sup> until I make your enemies your footstool.' <sup>36</sup> Let all

the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."



# <u>John 3:1-17</u>

1 Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews.<sup>2</sup> This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him." <sup>3</sup> Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup> Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup> That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup> Do not marvel that I said to you, 'You must be born again.' <sup>8</sup> The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." 9 Nicodemus said to him, "How can these things be?" <sup>10</sup> Jesus answered him, "Are you the teacher of Israel and yet you do not understand these things? <sup>11</sup> Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. <sup>12</sup> If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? <sup>13</sup>No one has ascended into heaven except he who descended from heaven, the Son of Man.<sup>14</sup> And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup> that whoever believes in him may have eternal life. <sup>16</sup> "For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.<sup>17</sup> For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him."

#### ANNOUNCEMENTS

- If you are physically unable to come to the altar, **communion** will be brought to you at your seat. Please let your usher know so he /she can tell the Pastor where you are seated.
- Thanks to everyone who donated cookbooks for the **Fish STIX VBS service project** benefiting *NALC Disaster Response*. The group has enough to complete their <u>216</u> kitchen kits to be assembled in July.
- Calling all volunteers, Fish STIX VBS needs your help. Dates are <u>Tuesday</u>, July 9 thru <u>Friday</u>, July 12, 6:00 PM to 9:00 PM. Please contact Andi Laaker at <u>wogfishstix@gmail.com</u> for more information or sign up on the bulletin tear-off.
- **K-5th Grade VBS planning meeting** <u>June</u> <u>3</u> in the fellowship hall at 7:00 PM. Please contact Tameka Edwards at <u>Tameka@woglutheran.org</u> for more information.
- Coweta Pregnancy Services **Annual Baby Bottle Fund Drive** has begun. Please pick up an empty bottle from the narthex and fill with your loose coin. The filled bottles will be collected on Father's Day, <u>June 16</u>.
- It's not too late to register for **K-5th Grade VBS**. Dates are <u>Monday</u>, <u>June 10</u> to <u>Friday</u>, <u>June 14</u>, from 9:00 AM to noon. Please use the following link to register <u>https://vbsmate.com/events/WOGLUTHERAN/28434</u>.
- Our next **RLC Warehouse** service opportunity is <u>Wednesday</u>, <u>June 12</u> at 9:00 AM, and the **RLC Mobile Food Pantry** will be <u>Thursday</u>, <u>June 20</u>, at 9:00 AM. Please sign up on the bulletin tear-off or contact Sue Burnett at <u>suegburnett@att.net</u> for more information.
- The next Midwest Food Bank distribution will be <u>Tuesday</u>, <u>June 18</u> (8 AM - 12 PM & 6 PM - 8 PM); <u>Wednesday</u>, <u>June 19</u> (8 AM - 1:30 PM); and <u>Thursday</u>, <u>June 20</u> (8 AM - 12 PM). Lunch is provided each day to all volunteers. Contact Joe Bowler at <u>ltcbowler@gmail.com</u> or sign up on the bulletin tear-off.
- Unless otherwise indicated, the **weekly announcement submission** deadline for the Sunday bulletin is the previous <u>Monday</u> at 11:00 AM. Please send all announcements to <u>woglutheran@gmail.com</u>.

	4486 Highway 34 East Sharpsburg, GA 30277 Church Office • 770-897-4508	
	Pastor Jason Dampier Phone • 770-633-4022 Email • pastorjason@woglutheran.org	
	Colleen Oakes, Administrative Assistant Email • wogadmin@woglutheran.org	
/	Andi Laaker, Fish Stix Coordinator Email • wogfishstix@gmail.com	
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